Permit #F00035554

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035554 **Type of Permit:** FILMING **Release Date:** 01/14/2011

Production Company FRAMES PER SECOND

Insured Company Name FRAMES PER SECOND
Contact Phone No. 1 310-497-1645
Contact Phone No. 2
Fax
Address 65 BIRCHWOOD AVE
OAK PARK, California 91377

Production Title TRACE ATKINS

Type of Production Music Video

Producer Robert Sexton

Director Michael Salomon

1st AD Francisco Pablo

Production Manager Brian Smith

FilmL.A. Coordinator Adrian Fayad

Location Manager Brian Smith
Primary Phone Office - 323-854-3202
Secondary Phone Office - 310-497-1645

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $907.00
LA COUNTY FIRE REVIEW $282.00	**Number of Locations** 3

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Summary Information — Location

Permit Number	F00035554	**Location Manager**	Brian Smith
Production Company	FRAMES PER SECOND	Primary Phone	Office - 323-854-3202
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 310-497-1645
Production Title	TRACE ATKINS		

Location Address	19802 Placerita Canyon Rd, Los Angeles, CA, 91321
Location Name	DISNEY RANCH (GOLDEN OAKS)
Location Type	Ranch
Film Dates	1/18/2011 - 1/18/2011 05:00 - 19:00
Open or Closed to the Public	Closed
Generic Conditions	All vehicles must be parked on private property No Cast and Crew parking on areas streets. No interference with vehicular or pedestrian traffic
Please see attached document	frames per second.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	40
Cube Trucks	5
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	40
Extras	10
LA County FSA assigned	1

Filming Activities	Interior and exterior performance and playback;
Jurisdiction	**Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County
Thomas Guide	**Page:** 4641 **Grid:** G1
Coordinator Note	LA COUNTY FIRE # 0078-123. FSA REQUIRED.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 310-497-1645
Production Title	TRACE ATKINS		

Location Address	19802 Placerita Canyon Rd, Los Angeles, CA, 91321
Location Name	DISNEY RANCH (GOLDEN OAKS)
Location Type	Ranch
Film Dates	1/19/2011 - 1/19/2011 06:30 - 20:00
Open or Closed to the Public	Closed
Generic Conditions	All vehicles must be parked on private property No Cast and Crew parking on areas streets. No interference with vehicular or pedestrian traffic
Please see attached document	frames per second.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	40
Cube Trucks	5
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	40
Extras	10
LA County FSA assigned	1

Filming Activities	Interior and exterior performance and playback;		
Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** California Highway Patrol	**Fire:** Los Angeles County
Thomas Guide	**Page:** 4641	**Grid:** G1	
Coordinator Note	LA COUNTY FIRE # 0078-123. FSA REQUIRED.		

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Summary Information — Location

Permit Number	F00035554	**Location Manager**	Brian Smith
Production Company	FRAMES PER SECOND	Primary Phone	Office - 323-854-3202
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 310-497-1645
Production Title	TRACE ATKINS		

Location Address	19802 Placerita Canyon Rd, Los Angeles, CA, 91321
Location Name	DISNEY RANCH (GOLDEN OAKS)
Location Type	Ranch
Film Dates	1/20/2011 - 1/20/2011 08:00 - 23:00
Open or Closed to the Public	Closed
Generic Conditions	All vehicles must be parked on private property No Cast and Crew parking on areas streets. No interference with vehicular or pedestrian traffic
Please see attached document	frames per second.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	40
Cube Trucks	5
Generator	1
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	40
Extras	10
LA County FSA assigned	1

Filming Activities	Interior and exterior performance and playback;
Jurisdiction	**Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County
Thomas Guide	**Page:** 4641 **Grid:** G1
Coordinator Note	LA COUNTY FIRE # 0078-123. FSA REQUIRED.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Permit #F00035554

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Frames Per Second Prods ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/26/09

Frames per Second Prods.
Name of Principal

By: _____
Representative's Signature

Corrine Plath
Print Representative's Name

Prod. Mngr
Representative's title

65 Birchwood Rd
Oak Park CA 91377
Principal's Address

310-497-1645
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT

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